

**ANNEXURE-XII**  
**Guidelines for the Assessment of Research contributions for the publications**

| SN | APIs                           | Faculties of Science/Life Sciences (Post code – 50, 51, 52, 55, 56, 60, 62 & 64 )            | Faculties of Arts & Languages/ Social Sciences/ Education/ Indic Studies/Law/ Commerce & Management (Post code- 49, 53, 54, 57, 58, 59, 61 & 63)  | API Score Allotted | No. of Publications | API SCORE CLAIMED | API SCORE VERIFIED |
|----|--------------------------------|--|---|--------------------|---------------------|-------------------|--------------------|
| 1  | Research Papers* published in: | Refereed Journals with impact factor above 5   | Refereed Journals with impact factor above 5  | 45/publication     |                     |                   |                    |
|    |                                | Refereed Journals with impact factor above 2 and below 5                                     | Refereed Journals with impact factor above 2 and below 5  | 35/publication     |                     |                   |                    |
|    |                                | Refereed Journals with impact factor above 1 and below 2                                     | Refereed Journals with impact factor above 1 and below 2  | 30/publication     |                     |                   |                    |
|    |                                | Refereed Journals with impact factor less than 1   | Refereed Journals with impact factor less than 1  | 20/publication     |                     |                   |                    |
|    |                                | Refereed and Indexed Journals  | Refereed and Indexed Journals   | 20/publication     |                     |                   |                    |
|    |                                | Refereed Journals  | Refereed Journals (Fine Arts: participation in international exhibition/workshop with one's own work -15 points each)   | 15/publication     |                     |                   |                    |
|    |                                | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers (Fine Arts: participation in exhibition/ workshop with one's own work: national level – 10 points each; state level – 5 points each) | 10/publication     |                     |                   |                    |
|    |                                | Conference proceedings as full papers, etc. (Abstracts not to be included)                   | Conference proceedings as full papers, etc. (Abstracts not to be included)  | 10/publication     |                     |                   |                    |

|   |   |   |  |   |              |  |  |
|---|---|---|--|---|--------------|--|--|
| 2 | Research Publications<br>(books, chapters in books, other than refereed journal articles) | Text or Reference Books Published by International Publishers   | Text or Reference Books Published by International Publishers  | 50 /sole author/each author (book) and 10 each chapter* in an edited      |              |  |  |
|   |   | Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers   | Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers<br><u>(Fine Arts: Solo exhibition of one's own work – 25 points each)</u> | 25 /sole author/ each author (book) and 5 each chapter* in an edited book |              |  |  |
|   |   | Subject Books by Other local publishers with ISBN/ISSN numbers  | Subject Books by Other local publishers with ISBN/ISSN numbers   | 15 /sole author/each author (book) and 3 each chapter* in an edited book  |              |  |  |
|   |   | Chapters contributed to edited knowledge-based volumes published by International Publishers  | Chapters contributed to edited knowledge-based volumes published by International Publishers   | 10/Chapter*   |              |  |  |
|   |   | Monographs published without ISBN/ISSN numbers/ edited conference proceedings/ refresher course proceedings/ business games/case studies, etc.            | Monographs published without ISBN/ISSN numbers/ edited conference proceedings/ refresher course proceedings/ business games/case studies, etc.                                     | 10 points each*   |              |  |  |
|   |   | Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories                          | 5/Chapter*  |              |  |  |
|   |   |   |  |   | <b>TOTAL</b> |  |  |

### Research Projects

|        |  |   |  |   |  |  |  |
|--------|--|---|--|---|--|--|--|
| 3 (i)  | Sponsored Projects carried out/ongoing   | (a) Major Projects amount mobilized with grants above Rs. 30.0 lakhs                      | (a) Major Projects amount mobilized with grants above Rs. 5.0 lakhs                      | 20/ Project per year of operation                                 |  |  |  |
|        |  | (b) Major Projects amount mobilized with grants above Rs. 5.0 lakhs up to Rs. 30.00 lakhs | (b) Major Projects amount mobilized with grants above Rs. 3.0 lakhs up to Rs. 5.00 lakhs | 15/ Project per year of operation                                 |  |  |  |
|        |  | (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)       | (c) Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)      | 10/ Project per year of operation                                 |  |  |  |
| 3 (ii) | Consultancy Projects carried out/ongoing | Amount mobilized with minimum of Rs. 10.00 lakh   | Amount Mobilized with minimum of Rs. 2.00 lakh   | 10 per every Rs. 10 lakhs and Rs. 2 lakhs, respectively           |  |  |  |
|        |  | Amount mobilized between Rs. 20000/- and Rs.10.00 lakh                                    | Amount mobilized between Rs. 10000/- and Rs. 2.00 lakh                                   | 5 for < Rs. 10 lakhs and <Rs.2 lakhs, respectively                |  |  |  |
| 3(iii) | Completed projects Quality Evaluation    | Completed project Report (submitted through University/ Institute)                        | Completed project Report (submitted through University/ institute)                       | 20/ each major project and 10/ each minor project                 |  |  |  |
| 3(iv)  | Projects Outcome/Outputs                 | Patent/ Technology transfer/ Product/ Process   | Major Policy document of Govt. Bodies at Central and State level                         | 30/ each national level output; 50/ each for international level. |  |  |  |

### Research Guidance

|       |   |                     |                     |                   |  |  |  |
|-------|---|---------------------|---------------------|-------------------|--|--|--|
| 4(i)  | M.Phil./LL.M./M. Tech./ M.Pharma./Master Degree (with dissertation or Project Work) | Degree awarded only | Degree awarded only | 3/each candidate  |  |  |  |
| 4(ii) | Ph.D.   | Degree awarded      | Degree awarded      | 10/each candidate |  |  |  |

|   |   |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
|   |   | i) Thesis submitted<br>ii) Thesis evaluated of other Universities<br>iii) Viva-voce conducted of other Universities | i) Thesis submitted<br>ii) Thesis evaluated of other Universities<br>iii) Viva-voce conducted of other Universities | 7/each candidate 5/<br>each candidate<br>3/ each candidate |  |  |  |
|   |   | Students registered for Ph.D. (after pre-registration seminar)  | Students registered for Ph.D. (after pre-registration seminar)  | 3/ each candidate/<br>year                                 |  |  |  |
| <b>Training Courses And Conference/ Seminar/ Symposium/ Workshop Papers</b> |   |   |   |  |  |  |  |
| 5(i)  | Refresher courses, Methodology workshops, Training,   | (a) Not less than two weeks duration  | (a) Not less than two weeks duration  | 20/each  |  |  |  |
|   |   | (b) One week duration   | (b) One week duration   | 10/each  |  |  |  |
|   | Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (c) Less than one week duration   | (c) Less than one week duration   | 5/each   |  |  |  |
| 5(ii)   | Papers in Conferences/ Seminars/ Symposia/ Workshops etc.**   | Participation and Presentation of research papers (oral/poster) in  | Participation and Presentation of research papers (oral/poster) in  |  |  |  |  |
|   |   | a) International  | a) International  | 10/each  |  |  |  |
|   |   | b) National   | b) National   | 7.5/each   |  |  |  |
|   |   | c) Regional/State level   | c) Regional/State level   | 5/each   |  |  |  |
|   |   | d) Local – University/ College level  | d) Local – University/ College level  | 3/each   |  |  |  |
| 5(iii)  | Invited lectures/ presentations sessions chaired at conferences/ seminars/workshops/ symposia   | a) International/ Foreign   | a) International/ Foreign   | 10/each  |  |  |  |
|   |   | b) National   | b) National   | 7.5/each   |  |  |  |
|   |   | c) Regional/ State level  | c) Regional/ State level  | 5/each   |  |  |  |

|       |  |  |  |   |              |  |  |
|-------|--|--|--|---|--------------|--|--|
|       |  | d) Local- University/ College level  | d) Local- University/ College level  | 3/each                                      |              |  |  |
| 5(iv) | Academic Contribution through organization of Refresher Courses/ Conferences/Seminars/ Symposia/Workshops etc. | As a member of the organizing committee or the Advisory Committee  | As a member of the organizing committee or the Advisory Committee  |   |              |  |  |
|       |  | a) International   | a) International   | 10/each                                     |              |  |  |
|       |  | b) National  | b) National  | 7.5/each                                    |              |  |  |
|       |  | c) Regional/ State level   | c) Regional/ State level   | 5/each                                      |              |  |  |
| 5(v)  | Academic Contribution through participation in quality/enhancement/ sustenance efforts.                        | Member of University Court/ Executive Council/ Academic Council/IQAC/ IAEC/Human Ethics Committee/ High Powered Purchase Committee/ GSCASH/house allotment committee/ NAAC committee/ Health advisory Committee /UG or PG Board - of Studies (of any university or institute) /RDC of other universities/ Governing body of college(s) or institute(s)/ inspection committee(s) etc. | Member of University Court/ Executive Council/ Academic Council/IQAC/ IAEC/Human Ethics Committee/ High Powered Purchase Committee/ GSCASH/house allotment committee/ NAAC committee/ Health advisory Committee /UG or PG Board - of Studies (of any university or institute) /RDC of other universities/ Governing body of college(s) or institute(s)/ inspection committee(s) etc. | minimum 7 points each or 7 points each/year |              |  |  |
|       |  |  |  |   |              |  |  |
|       |  |  |  |   | <b>TOTAL</b> |  |  |